

**KNIGHTS OF COLUMBUS #4175 NORTH COUNCIL  
URSULINE ACADEMY FOUNDATION**

**37<sup>TH</sup> ANNUAL CHICKEN DINNER ORDER FORM**

*PLEASE RETURN FORM AND PAYMENT BY APRIL 16, 2010*

Contact Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Daytime Telephone \_\_\_\_\_ Email \_\_\_\_\_

**ADVERTISING OPPORTUNITIES**

New Advertiser \_\_\_\_\_ Past Advertiser/same ad \_\_\_\_\_ Past Advertiser/new ad \_\_\_\_\_

**Ad Size:**

(Base on 8-½ in. x 11-in. book)

Back Cover \$500 _____	Half Page \$75 _____
Inside Cover \$250 _____	Quarter Page \$50 _____
Inside Back Cover \$250 _____	Eighth Page \$40 _____
Full Page \$150 _____	

**ADDITIONAL SPONSORSHIP OPPORTUNITIES**

\$20 \_\_\_\_\_ "In Memory of" Name \_\_\_\_\_

\$20 \_\_\_\_\_ "Friend of Chicken Dinner" Name \_\_\_\_\_

\$20 \_\_\_\_\_ "Alumni" Name \_\_\_\_\_, Class of \_\_\_\_\_

**CHICKEN DINNER TICKETS**

*Tickets will be mailed back to you. Children's tickets must be purchased the day of the event.*

# of tickets \_\_\_\_\_ @ \$8.00 each

# of tickets for resident of Brother James Court \_\_\_\_\_ @ \$8.00 each

Ticket Total \$ \_\_\_\_\_

Checks should be made payable to: **Knights of Columbus #4175**

Send form and payment to:

Greg Stumpf • 2113 North 24<sup>th</sup> Street • Springfield, IL 62702

E-mail advertisements to:

[gstumpf16@yahoo.com](mailto:gstumpf16@yahoo.com) AND [patrick.daniels@live.com](mailto:patrick.daniels@live.com)